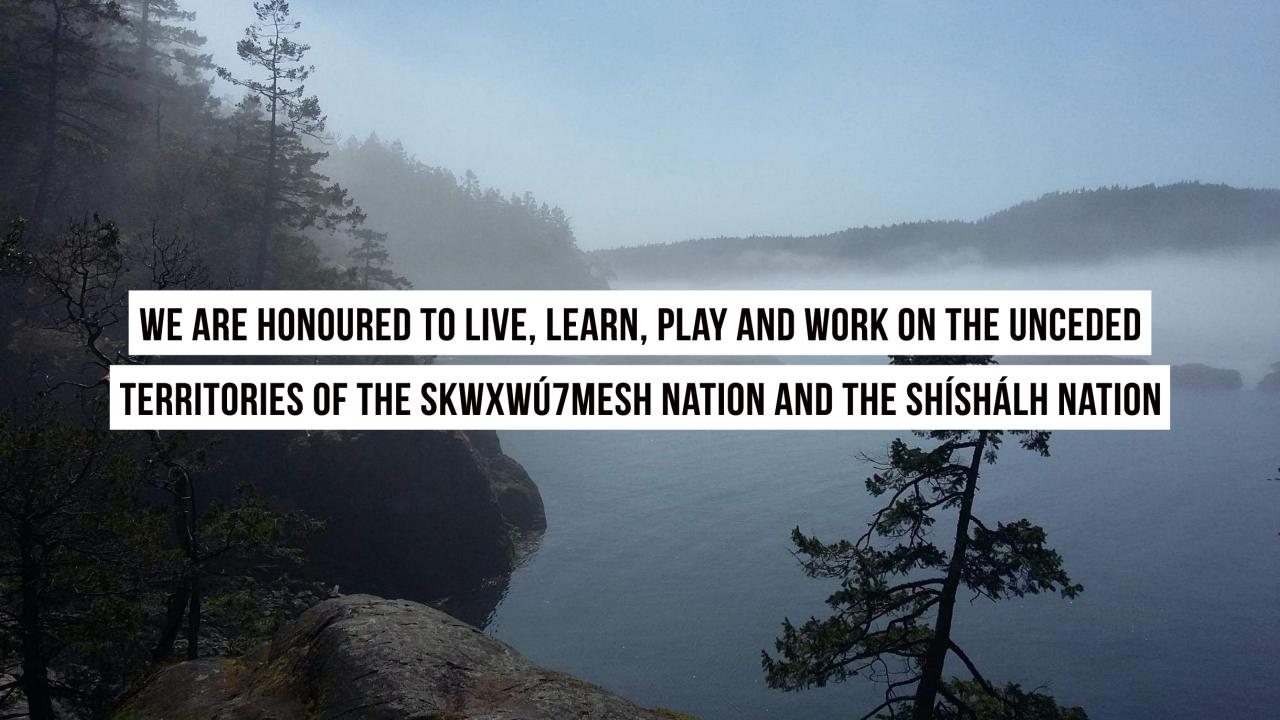


### **BOARD OF EDUCATION MEETING**

Wednesday, March 4th, 2020





### SUPERINTENDENT'S REPORT TO THE BOARD

Board of Education Meeting Superintendent Patrick Bocking Wednesday, March 4<sup>th</sup>, 2020



### STUDENTS: EARLY LEARNING FRAMEWORK



Our students will thrive in their early years, and throughout their education, within schools, families, and communities that inspire learning, respect and connection.





### STUDENTS: SUBSTANCE USE PANELS



Our students will develop and apply social and emotional skills to successfully live, work, and play together. They will have the resilience and attitude to deal with life's challenges and to manage their mental health.





### STUDENTS: PINK SHIRT DAY



Our students will develop and apply social and emotional skills to successfully live, work, and play together. They will have the resilience and attitude to deal with life's challenges and to manage their mental health.





### STUDENTS: ARTSTARTS ELEMENTARY PERFORMANCE FROM TAPCO



Our students will actively participate in expanded fine arts programs.





## STUDENTS: SD46 TRAIN IN TRADES PROGRAMS FAMILY INFORMATION SESSIONS



Our students will graduate with specific life skills to enable them to navigate their personal future directions.



#### SCHOOL DISTRICT 46 - SUNSHINE COAST YOUTH TRAIN IN TRADES PROGRAMS FAMILY INFORMATION SESSION

School District 46, in partnership with Vancouver Island University (VIU) (Carpentry & Auto Service) and Vancouver Community College (Pro Cook) offers students the ability to begin training in a certified trade while still in secondary school. The course will give students credits towards graduation, first year Post Secondary training and hours towards level 1 Apprenticeship.

We are currently taking applications for the following trades for the 2020–2021 school year: Auto Service Technician, Carpenter and Professional Cook. Registration Deadline is March 13, 2020. Students entering Grades 11 and 12 next year are eligible as well as students in their first year after graduation.

Please join us at one of the following Family Information Sessions to learn more:

Tuesday, March 10 at Chatelech Secondary School Library 6:00 pm

Wednesday, March 11 at Elphinstone Secondary School Library 6:00 pm

All Welcome (students, parents, grandparents, and family members)

QUESTIONS? CONTACT YOUR SCHOOL COUNSELLOR OR THE DISTRICT CAREER COORDINATOR, CATHY GORDON: (604) 740-2738 | CGORDON@SD46.BC.CA



CAREER-PORGRAMS.SD46.BC.CA | Excellence in all no do!



## STUDENTS: FIND YOUR FIT PRESENTATION AT ELPHINSTONE SECONDARY



Our students will graduate with specific life skills to enable them to navigate their personal future directions.







### STAFF: MENTAL HEALTH FIRST AID



Our staff will be a **healthy and inspired team** in which everyone feels respected for their individual gifts, skills, and contributions.

# Mental Health First Aid Canada



### **STAFF: NUMERACY WORKSHOPS**



Our staff will be fully supported for the work that we ask of them and that they ask of themselves through research-based **professional development**.





### STAFF: SHELLEY MOORE



Our staff will apply a deep understanding of inclusive education practices.





### STAFF: 2020-2021 KINDERGARTEN REGISTRATION



Our staff will engage in positive partnerships with students and their families.





### COMMUNITY: VANCOUVER COASTAL HEALTH



Our district will effectively communicate with students, staff, and the community.





### COMMUNITY: ANTI-VAPING COAST FM RADIO MESSAGE



Our district will effectively communicate with students, staff, and the community.



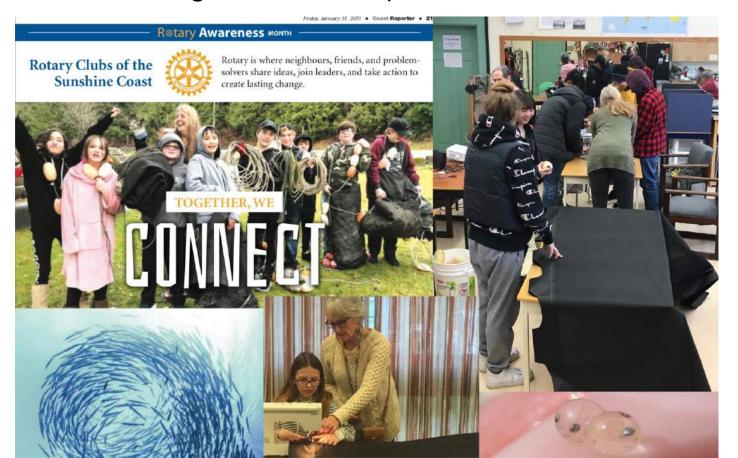


### COMMUNITY: ROTARY CLUB VOLUNTEERS AND LEE-ANN ENNIS

(PODS)



Our district will pursue opportunities that enhance collaboration and deepen partnerships throughout our local and global community.





### **COMMUNITY: SUNSHINE COAST COMMUNITY SERVICES**



Our district will pursue opportunities that enhance collaboration and deepen partnerships throughout our local and global community.



Caring since 1974



### THANK YOU





### **BOARD OF EDUCATION MEETING**

Wednesday, March 4th, 2020