

## BOARD OF EDUCATION OF SCHOOL DISTRICT NO. 46 (SUNSHINE COAST)

## COMMITTEE OF THE WHOLE AGENDA

December 17, 2015 from 1:00-2:30 p.m. School Board Office – Gibsons, BC

- 1. School Growth Plans
- 2. Program for South Coast Branch Meeting (Feb. 25-26)
- 3. Communication (standing item)

	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER	JANUARY
ВФАRD		<ul> <li>DSLT/Trustee Dinner</li> <li>Strat Plan Formal Adoption</li> <li>Strat Plan Update: 3a Communication</li> <li>Financial Statement Approval</li> <li>BCSTA Provincial Council Motions</li> </ul>	<ul> <li>Strat Plan Update: Vision.         1g Outdoor ed, 2d Parent         comm,</li> <li>Student Trustee         Appointment</li> <li>Grad Survey Draw</li> <li>Select Standing         Committee on Finance and         Govt Services</li> </ul>	<ul> <li>Strat Plan Update: Mission, 1b Reading, 2b Reading teachers, , 2j sustainable practices</li> <li>LIF Allocations</li> <li>Report from the Ad Hoc Superintendent Eval. CmteCurriculum/Calendar Recommendation</li> </ul>	Strat Plan Update: Inclusion 1i Technology, 2e Healthy staff. 3b Collaboration Board elections Superintendent Rpt on Achievement (?) BCSTA AGM & Provincial Council Motions BCPSEA AGM Motions	<ul> <li>Strat Plan Update:         <ul> <li>Innovation 1a Early</li> <li>Learning, 2h Safe/Healthy</li> <li>Schools., 3b Collaborate</li> </ul> </li> <li>Committee Appointments</li> <li>Submision to Special         <ul> <li>Committee to Review the</li> <li>Freedom of Information and</li> <li>Protection of Privacy Act.</li> </ul> </li> </ul>
C.O.W.		<ul> <li>Strat. Plan:         <ul> <li>Implementation Plan</li> </ul> </li> <li>Communication Plan</li> <li>Select Standing         <ul> <li>Committee on Finance</li> <li>and Govt Services</li> <li>(discussion)</li> </ul> </li> </ul>	<ul> <li>Committee Update</li> <li>Trustee Electoral Variance Review</li> <li>Strat plan: Communication (standing item)</li> </ul>	<ul> <li>External Committees Report</li> <li>Strat plan: Communication (standing item)</li> <li>We Envision SCRD</li> <li>FOIPOP (NW)</li> </ul>	School Growth Plans     Strat plan: Communication (standing item)	<ul> <li>Strat Plan review and direction setting for consultation</li> <li>2016/17 School Calendar</li> <li>Purchasing Regulation</li> <li>Achievement Award</li> <li>Strat plan: Communication (standing item)</li> </ul>
ED. CTE		<ul> <li>Strat. Plan: Student Sustainable Practices &amp; Outdoor Ed</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Strat plan: 1B Reading, 2B Reading Teachers</li> <li>MDI</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> <li>Curriculum/Calendar</li> <li>Grad Survey</li> </ul>	<ul> <li>Strat plan: 1i - technology</li> <li>Tech Plan</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> <li>Immunization/Mature Minor Consent</li> </ul>	<ul> <li>Strat plan: 1a early learning</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Strat plan: 1 d SEL</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>
OPS. CTE		Summer Work Review	<ul> <li>Preliminary Budget Review</li> <li>Strat plan: 2j Sustainable practices</li> <li>Long Range Facilities Plan</li> </ul>	<ul> <li>Strat plan: 2e Healthy staff</li> <li>CNCP Submission Review (due January)</li> <li>Annual Transportation Review</li> <li>Long Range Facilities Plan (standing item)</li> </ul>	Long Range Facilities Plan (standing item)	<ul> <li>Joint-Use</li> <li>Enrollment Projections</li> <li>Amended Budget</li> <li>Preliminary Budget         Feedback</li> <li>Long Range Facilities Plan         (draft planstanding item)</li> </ul>
POLICY CTE			<ul><li>Role of Chair</li></ul>	<ul> <li>Role of Trustee</li> <li>Role of Board Committees</li> </ul>	<ul><li>Trustee Donations</li><li>Local Purchasing</li><li></li></ul>	<ul><li>Role of Trustee</li><li>Trustee Donations</li><li>Local Purchasing</li></ul>
OTHER	<ul><li>Report to Community</li><li>Trustee/Audit Info Session</li></ul>			BCSTA Academy	• Superintendent Evaluation Committee	School Visits     BCPSEA AGM
Consultations				Preliminary Budget     Consultations		Long Range Facilities Plan Consultations

	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY
BOARD	<ul> <li>Strat Plan Update:         Collaboration 1d SEL,         2a Prof dev.,3D gov's         visioning</li> <li>Amended Annual         Budget</li> <li>Community         Partnerships</li> </ul>	<ul> <li>Strat Plan Update: Equity.         1c Math, 2f Ldrs, 3c Int'l students, 2h Safe/Healthy         Schools</li> <li>2016/17 School Calendar</li> <li>Ad Hoc Trustee Stipend         Committee Report</li> </ul>	<ul> <li>Strat Plan Update:         Respect 1 E Mental/phys         health, 3g Cap U, 2i         facilities</li> <li>BCSTA AGM Motions</li> <li>Contract Review (closed)</li> </ul>	<ul> <li>Strat Plan Update: Responsibility 1f Music, 1k Grad, 2g celebrations</li> <li>Grievances Report (closed)</li> <li>Supt. Eval. Report (closed)</li> <li>Budget Approval</li> <li>Annual Facilities Bylaw</li> </ul>	<ul> <li>Strat Plan Update: 1H         exper learning/inquiry, 1j         indigenous learning,         cultures, 3f SIB/Squamish</li> <li>Superintendent Contract         Review (closed)</li> <li>Charitable Donations rept.</li> </ul>	
C.O.W.	Strat plan: 3c Int'l students     Strat plan: Communication (standing item)	<ul> <li>Strat plan: 2i facilities</li> <li>Appeals Bylaw Review</li> <li>Strat plan: Communication (standing item)</li> </ul>	<ul> <li>Mind the Gap</li> <li>Strat plan: Communication (standing item)</li> </ul>	<ul> <li>Strat plan: Communication (standing item)</li> <li>Strat plan: 3f         SIB/Squamish     </li> <li>Regulation Review Update</li> </ul>	<ul> <li>Board Evaluation</li> <li>External Committees         Report</li> <li>Strat plan: Communication         (standing item)</li> </ul>	Board EvaluationTrustee     Electoral Variance Review
ED. CTE	<ul> <li>Strat plan: 1C Math</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Strat plan: 1e Mental and phys health, 3g Cap U</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Strat plan: 1F Music, 1k graduation, 2g celebrations</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Strat plan: 1j Indigenous &amp; other cultures, 1H exper learning/inquiry</li> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	<ul> <li>Curriculum (Standing Item)</li> <li>Parent Engagement (Standing Item)</li> </ul>	
OPS. CTE	<ul> <li>Joint-Use</li> <li>Strat plan: 2f Ldrs, 2h</li> <li>Safe/Healthy Schools,</li> <li>Preliminary Budget</li> <li>Consideration</li> <li>Long Range Facilities</li> <li>Plan (standing item)</li> </ul>	<ul> <li>Strat plan: 2i facilities</li> <li>Budget – School Allocation Rates</li> <li>Long Range Facilities Plan (standing item)</li> </ul>	<ul> <li>Budget Summary</li> <li>AFG Plan</li> <li>Long Range Facilities Plan (standing item)</li> </ul>	<ul> <li>Capital Plan</li> <li>Carbon Neutral Action Plan</li> <li>Long Range Facilities Plan (standing item)</li> </ul>	<ul> <li>Emergency Preparedness Update</li> <li>Transportation Review</li> <li>Capital Plan Submission Update</li> </ul>	
POLICY CTE						
OTHER Consultations	<ul> <li>South Coast Branch         Meeting</li> <li>March Committee         Meeting Scheduling</li> </ul>	<ul> <li>Superintendent Evaluation Committee</li> <li>South Coast Branch AGM</li> </ul>	<ul><li>Student Forum</li><li>Service Recognition</li></ul>	<ul> <li>South Coast Branch         Meeting</li> <li>Bursary Tea</li> </ul>	<ul><li>Retirement Celebration</li><li>Graduations</li><li>ACE-IT Ceremonies</li></ul>	